MANAGED LANDS DEER PERMITS

AGE, WEIGHT, AND ANTLER DATA SHEET

HUNTING SEASON: 2007-2008

RANCH _____ **COUNTY** _____

DATA COLLECTED BY _____

Sample #	Date of Kill		Sex	Age	Field-Dressed Weight (lbs)	# Points at least 1" long			Inside Spread (inches)	Basal Circ. (inches)	Beam Length (inches)	Comments *(Optional)*
	Mo.	Day				L	R	Tot.				